

Pastors of City Churches Prepare Timely Sermons for Sabbath Worshippers

OLIVET WANTS 200 SCHOLARS

West Side Presbyterians Make Special Effort in Sunday School

MISSIONARY THEME AS SUNDAY SUBJECT

Services at Olivet Church tomorrow will be varied and full of interest. At 10 o'clock the Junior Endeavorers will be addressed by Mr. Markowitz, a converted Hebrew. The pastor will occupy the pulpit at the morning worship, taking as his theme: "The Loyal Christian." In the afternoon at 2:30 o'clock the Sunday school and adult Bible class will meet for the study of the missionary lesson, "God's Pity for the Heathen." The school is aiming for an attendance of 200 by Children's Day.

The young people's meeting at 6 o'clock will be in charge of the missionary committee with George Dutton as leader, the topic being "Missions in Hawaii and the Philippines." An interesting service will be held at 7:45 in which John A. Carlson, representing the American Bible Society will tell how the word of God is finding its way into many Wilmington homes. This is the first of a series of services to be held at intervals during the year, in which the work of the church, through its various benevolent and missionary agencies will be reviewed. The music for tomorrow includes anthems by the choir and a solo by J. W. Crony.

SERVICES IN THE CHURCHES

To insure publication in this column preachers must have their church notices in this office at 3 o'clock on Friday afternoon.

PRESBYTERIAN.

Olivet Presbyterian Church, Fourth and Broome streets, Rev. J. C. Lane, pastor. Services 10:54 a. m., and 7:45 p. m. Morning subject, "The Loyal Christian;" evening address by John A. Carlson of the American Bible Society. Junior Y. P. S. C. E. 10 a. m.; Sunday School and adult Bible class 2:30 p. m.; Senior Y. P. S. C. E. 7 p. m., leader George Dutton.

Central Presbyterian Church, 10:30 a. m., preaching by the Rev. J. H. Crawford, subject, "The Secret of Power;" 12 m. Sunday school; 6:45 p. m., prayer meeting of Y. P. S. C. E.; 7:45 p. m., preaching by the Rev. J. H. Crawford, subject, "Casting the Net." Green Hill Presbyterian Church, Thirteenth and French streets, the Rev. C. A. Jefferson, D. D., pastor. Preaching at 10:45 a. m., subject: "Zeal in Christian Work;" preaching, 8 p. m., subject: "Keeping the Sabbath;" Sunday school, 12:30 p. m.; Christian Endeavor, 7:30 p. m.

METHODIST.

Grace M. E. Church, Ninth and West streets, the Rev. Alfred E. Craig, minister. Morning service, 10:30, subject: "The Newer Appreciation of the Bible;" Sunday school, 2 p. m.; Epworth League, 6:45 p. m.; evening service, 7:45, subject: "The Wonder of the World."

St. Paul's M. E. Church, Market and Seventh streets, Charles Hill, minister. Preaching at 10:30 a. m., by the Rev. J. Frank Burke, Sunday school at 2 p. m.; Christian Endeavor at 6:45 p. m.; preaching at 7:30, subject: "Help for the Troubled."

Asbury M. E. Church, corner of Third and Walnut streets, E. C. Macnicol, D. D., minister. 9 a. m., prayer meeting; 10:30 a. m., preaching; 2 p. m., Sunday school; 6:30 p. m., Epworth League; 7:30 p. m., Hon. W. H. Berry, former State Treasurer of Pennsylvania. Music by the young people's choir.

Scott M. E. Church, corner of Seventh and Spruce streets, the Rev. W. G. Koons, pastor. 9:15 a. m., class meeting; 10:30 a. m., preaching, 2 p. m., Sunday school; 6:30 p. m., Epworth League; 7:30 p. m., preaching. Epworth M. E. Church, Tenth and Lombard streets, L. E. Poole, pastor. Preaching 10:30 a. m. and 7:30 p. m. Morning subject: "A Sermon in the Morning;" evening subject: "How to Rise, or the Secret of True Greatness."

Trinity M. E. Church, corner Twenty-second and Church streets, the Rev. John White, pastor. Sunday services: Class meeting at 10 a. m.; preaching at 11 a. m., by the Rev. Wesley Johnson, followed by Communion service, Sunday school at 2 p. m.; Epworth League at 7:30 p. m., followed by a short sermon by the pastor.

Harrison Street M. E. Church, corner Seventh and Harrison streets, George White Dawson, minister. Class meeting, 8:15 a. m., leader, George B. Crossan; preaching, 10:30 a. m., subject: "Christ Sends His Disciples;" Sunday school, 2 p. m.; Epworth League, 6:45 p. m., by Mildred Griffith; preaching, 7:30 p. m., subject: "Why and How Keep the Sabbath." Elmore M. E. Church, the Rev. E. W. White, pastor. Sunday school, 10 a. m.; preaching service, 11 a. m., and 7:45 p. m. A song service will precede the evening service.

BAPTIST.

Delaware Avenue Baptist Church, Delaware Avenue and West streets. Preaching by Professor A. R. Spald and Harry Isaacs, attorney, morning service, 10:30, subject, "Temperance;" evening service at 7:30, subject, "The Centenary of the King James Version of Our Bible;" Bible school at

CHURCH TO HEAR OF MISSION WORK

"The Secret of Power," and "Casting the Net," are the themes from which the Rev. J. H. Crawford will preach tomorrow in Central Presbyterian Church. The morning service will begin at 10:30 o'clock as usual, and will be followed immediately by the Sunday school and adult Bible class. The minister will teach the latter. The Y. P. S. C. E. will meet at 6:45 o'clock and as it is the regular monthly missionary meeting, the missionary committee has arranged to have a stereopticon lecture on "Missions in Hawaii and the Philippines." An organ recital will precede the regular evening service beginning at 7:35 o'clock and a gospel service will follow.

AGAIN REPEAT EASTER MUSIC

The Rev. P. H. Pearson will preach in Holy Trinity Lutheran Church tomorrow morning on theme: "Reaping the Whirlwind." The orchestra will play in the Sunday school at 2 o'clock. By request, the church choir conducted by Mrs. F. H. Pearson, and assisted by Miss Anna Belle McKee, and Frank Jones basso, will repeat the Easter cantata, entitled "The Easter Message." The cantata consists of solos, duets, trios, female and male quartets and full choruses.

AT GREEN HILL.

Under the topic, "Why Not Now?" the minister of Green Hill Presbyterian Church will consider tomorrow morning certain reasons sometimes given for not entering the Christian life. The evening service will be held at 7:45 o'clock. Services preparatory to communion will be held on Friday evening, at which the Rev. William M. Woodin, of Swarthmore, Pa., will preach.

SERVICES IN THE CHURCHES

2. C. E. Society at 6:45; prayer meeting, Wednesday evening, at 8; Y. P. S. C. E. Friday evening at 8.

Second Baptist Church, Ninth and Franklin streets, Thomas P. Holloway, minister. 10:30 a. m., worship and sermon, theme, "A New Centre of Spiritual Activity, and a New Chief Apostle;" 7:45 p. m., worship and sermon, theme, "Social Purity;" Bible school, 2:15 p. m.; intermediate C. E. meeting at 6:45 p. m.; Wednesday night prayer and praise meeting at 8 o'clock.

EPISCOPAL.

St. Michael's Episcopal Church, Adams and Chestnut streets. Holy Communion, 7:30 a. m.; matins at 10:30 a. m.; Holy eucharist, choral at 11 a. m.; evensong at 4 p. m. Trinity Church, corner of Delaware Avenue and Adams street, the Rev. Frederick M. Kirkus, rector. Holy Communion at 7:30 a. m.; Sunday school at 9:30 a. m.; morning prayer and sermon at 11 o'clock; evening prayer and sermon at 7:45 o'clock. The Rev. F. M. Kirkus will preach in the morning and evening.

MISCELLANEOUS.

St. Stephen's Lutheran Church, Tenth and Spruce streets, the Rev. Frederic Doerr, pastor. 10:30, morning service, "The Shepherd's Voice;" 2:15 p. m., Sunday school; 7:30, evening service, "Inherited Kindness." Service on Wednesday evening at 8 o'clock, "Christian Edification." St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, Rev. Henry C. Lang, A. B., rector. Morning prayer and sermon at 10:30. Sunday school, 2:30. Evening prayer and sermon at 7:30. Wednesday, 8 p. m., evening prayer and sermon. Friday, 8 p. m., Y. P. S. C. E. meeting. First Church of Christ, Scientist, 1201 Van Buren street, opposite Park Place. Sunday morning service at 11 o'clock. Sunday evening service at 8 o'clock. Subject, "Eternalism." Sunday school at 9:45 o'clock. Wednesday evening meeting at 8 o'clock.

THE CHURCH OF THE NEW JERUSALEM.

Corner Delaware Avenue and Washington street. Rev. George Henry Dole, pastor. Sabbath school, 9:30 a. m.; morning service, 10:45, subject of sermon, "Rivers in High Places." Friends' Meetings, corner Fourth and West streets. Meeting for divine worship: First-day at 11 a. m. Fifth-day at 7:45 p. m. First-day school at 9:45 a. m. Dr. Augustus Stahler, of Sandy Springs, Md., is expected to be present at the First-day morning meeting.

BOYS' ORCHESTRA AT MT. PLEASANT

The Rev. E. W. McDowell will preach in Mt. Pleasant M. E. Church both morning and evening tomorrow. The subject of the morning sermon will be, "The Temptation of Jesus." At the evening service the sermon subject will be, "A Paying Partnership for a Young Man." Mrs. H. M. Perkins will have charge of the Epworth League meeting at 7:30 o'clock. The subject is "Help and Hindrance from Within."

AT SECOND M. P. CHURCH.

The Rev. G. F. Farring will preach both morning and evening, in Second M. P. Church tomorrow. Other services will be: Junior Christian Endeavor, 10 o'clock. Sunday school, 2 o'clock. Class meeting, Wednesday evening at 7:45 o'clock.

VOLUNTEERS' SERVICES.

Services at 3 and 7:30 o'clock p. m. tomorrow at the headquarters of the Volunteers of America, will be in charge of Captain and Mrs. J. J. McCarty.

SUNDAY AT Y. M. C. A.

The regular Bible classes of the Y. M. C. A. will meet tomorrow. In the afternoon the usual Life Problem discussion will be held.

BROOKLYN ABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

GOD'S PITY FOR THE HEATHEN.

Jonah 3:5 to 4:11—April 30
"Go ye, therefore, and teach all nations."—Matt. 28:19.

Skeptics have long been inclined to treat the story of Jonah's experiences in the belly of the great fish as a seaman's yarn. Many pulpiteres even laugh at the account of Jonah's experiences as suitable only for the credulous and not for wise, "Higher Critics." Nevertheless, the Great Teacher refers to Jonah and his experiences in the belly of the great fish, and those who believe the Scriptures will seek no better ground for their faith in the story than this. Nor is Jonah's account without a considerable parallel. One of the New York journals recently gave a detailed account, profusely illustrated, showing how a sailor, overboard, was swallowed by "a great sulphur whale," but after several hours escaped, his skin made purplish from the action of the digestive fluids of the whale's stomach.

So far as we know, Jonah's case was the only one in which any one spent parts of three days and nights in the belly of a fish. True, the throats of the majority of whales seem too small to admit a man. We remember, however, that they are quite elastic. The great sulphur variety is of enormous size and is said to have a throat capable of swallowing a skiff larger than a man and less flexible.

Besides, the Bible description of the matter tells us specifically that God prepared a great fish. No one who has a proper appreciation of the powers of the Almighty would question for an instant the ability of God to prepare a special fish, either at the moment or, foreknowing Jonah's course, long in advance. The exceptional character of Jonah's experience constituted him a type of Jesus, who, in death, was swallowed up of the earth, as was Jonah by the fish; and as our Lord was liberated from his prison-house, so was Jonah.

Preaching to the Ninevites.

Our special lesson, however, is connected with Jonah's mission to the Ninevites. Nineveh was a great city outside the pale of Judaism and therefore at that time outside the lines of Divine favor; for from the giving of the law until three and a half years after the Cross, God's favors were exclusively confined to the Jewish nation.

ORCHESTRA FOR THE METHODISTS

Eastlake Church Musicians Please at Sabbath School Services

At Eastlake M. E. Church tomorrow morning the pastor, the Rev. J. R. Hickling, will preach upon the subject, "Adorning the Gospel." In the evening an evangelistic service will be held, the pastor's theme being, "Seeing Jesus." The following pieces will be sung by the choir: Morning, "Nearer, Still, Nearer;" evening, "Now the Day is Over." The Sunday school is steadily advancing, the attendance last Sunday being 150, with 10 new scholars. Much interest is being taken in the orchestra which is composed of the following instruments: Piano, Myrtle Edmonds and Frances Polson; cornet, Kennard Davis; trombone, Paul Brooks; first violin, David Folson, Elsie Ahner, Marion Cookin; James Lloyd; second violin, Clarence Blair and Charles Clothier. The orchestra will give a special selection entitled, "The Red Plume," at the session tomorrow afternoon. Dr. Hoffecker will hold the first quarterly conference in the church on Wednesday evening next.

OXFORD SPEAKER AT AVENUE CHURCH

County Superintendent Arthur R. Spald will speak upon the temperance question in Delaware Avenue Baptist Church at the service tomorrow morning. The pastor, the Rev. N. C. Lockster will lead.

In the evening the congregation

will be addressed by Mr. Isaacs, M. A., of Oxford University, England, upon "The Centenary of the King James Version of the Bible." There will be special music by the choir and a solo by the pastor.

NEW PENNSY ORDER.

The Pennsylvania railroad has issued the following notice to trainmen: "The trainmen who have been in the habit of inserting iron plates, washers, nuts and other material in the journal boxes of the cabins to prevent them from riding rough, must discontinue the practice, as it is very dangerous. Hereafter the conductors and firemen must examine the cabins promptly."

TO MEET WITH BANKERS.

Wilmer Palmer will attend the meeting of the executive council of the American Bankers' Association which meets in Nashville, Tenn., on Monday. Mr. Palmer is the president of the Wilmington Savings Fund Society and is also a member of the executive council of bankers.

Certainly!

You can expect strength from proper food.

Try Grape-Nuts

"There's a Reason"

tion under the terms of the Law Coven-

nant—Cornelius, the centurion, being the first Gentile to receive evidence of Divine favor at the close of the period of Israel's exclusive favor.

In the cases of the Sodomites, Ninevites and Amalekites, Divine Justice decreed that their iniquity had come to the full, and that for them to live longer would be unwise, present conditions to be cut off in death would not only hinder them from further degradation, but also furnish to mankind a general lesson, to the effect that there is a limit to the Divine permission of evil. The fact that these peoples were thus condemned and overthrown did not signify that they had ever enjoyed salvation, or even an offer of salvation. Like all of Adam's children, these people were under the sentence of death, "Dying thou shalt die;" "As all in Adam die," they were merely cut-off from further life under present conditions. Their opportunity for future life by resurrection from the dead was not interfered with. Neither they nor others had yet been redeemed.

Hence the future life secured by the redemption work of Jesus was in no sense interfered with by the sentence of death issued against them. Indeed, the Jews were not saved either. The offer of salvation made to them under the Law Covenant did not give them eternal life; as St. Paul declares, "By the deeds of the Law shall no flesh be justified in God's sight." If the Jews were justified by the Law, then Christ died in vain.

Jonah's preaching was that within forty days God would destroy Nineveh, but the people, impressed by his message, repented of their sinful course and sought Divine forgiveness.

Jonah Displeased.

We are, of course, to understand that God knew the end from the beginning—that He knew that the Ninevites would repent and that He would blot them out within forty days, in accordance with Jonah's preaching. Nineveh did pass away utterly, great city that it was, but not within forty literal days. Possibly the time meant by the Almighty was what is sometimes prophetic or symbolical time, a day for a year—forty days, forty years.

The lesson shows us how much greater is the compassion of the Almighty than that of His imperfect servants of human kind. God was pleased

to have the Ninevites turn from their sins to hearty repentance. He was pleased to grant them quite an extension of life. But Jonah was displeased. His argument was, There, God did make a fool of me. He told me that this great city would be destroyed within forty days, and I preached it. But all the while He must have known that it would not be destroyed within forty days. God has brought discredit upon me, and I am now to be regarded as a false prophet.

Jonah was more interested in himself and his own reputation than in the Ninevites and their interests. The Lord's servants must not do so! God Repented of the Evil.

The query arises in some minds, How can God repent and change His mind if He knows the end from the beginning? The answer is that the word repent has a wider meaning than is generally appreciated. Humanity uses it only in respect to a change of purpose. But, as modern dictionaries show, the word may mean either a change of action or a change of purpose, or both. God's purposes do not change. He never repents of them. But He does change His conduct.

Thus Israel, His favored people for centuries, were cut off, and God's dealings toward them changed. But God's purposes never changed toward Israel. He foreknew and foretold their rejection of Jesus and their rejection of them, and how later they would be gathered to their own land and be forgiven and blessed by Messiah.

The Lord taught Jonah a lesson respecting his sympathy for a gourd, an inanimate thing, and his lack of sympathy for the Ninevites. So it is with many preachers and others. They have sympathy for the flowers, for the birds, for the lower animals, for children, and, to some extent, for all mankind under the distresses of the present time. Nevertheless such people sometimes become angry at the bare suggestion that God does not intend to

rescue the Ninevites, Sodomites, Amalekites, or anybody else, to all eternity, and that His gracious purposes for the world in general will be manifested in giving all an opportunity to attain to human perfection, a world-wide Eden and everlasting life. If they will hear and obey the Great Messiah—whose Head is Jesus and whose members, the elect Church, have been in process of selection and preparation throughout this Gospel Age.

Dr. Griffith as Sunday Speaker at the U. P. Church

Special provision is being made for the services tomorrow at United Presbyterian Church under the direction of Evangelist A. H. Griffith. There will be a service for women at 2:30 o'clock. This service is not exclusively a woman's meeting but the women will be provided seats in the main auditorium while seats will be provided for men in the gallery of the church. The order will be reversed at the men's meeting on the following Sabbath. It is expected that the full capacity of the room will be taxed for this service.

Dr. Griffith will preach at 10:30 o'clock and at 7:45 o'clock. The morning subject will be "Heavenly Registration." The evening subject will be "The Unpardonable Sin." Dr. Griffith will also make a short address to the Sabbath school at 11 o'clock. The evangelistic services will continue each evening all next week, except Saturday, at 8 o'clock.

A special service for Young People

BAPTISM AT THE SECOND CHURCH

The Rev. Thomas P. Holloway, will conduct divine worship and preach in Second Baptist Church tomorrow morning on the topic, "A New Centre of Spiritual Activity and a New Chief Apostle." The choir will sing "The Lord is in His Holy Temple," by Lob, and T. C. Terry will sing as a solo "The Publican." At the night preaching meeting Mr. Holloway will take "Social Purity" as his theme, which will be an exposition of the Seventh Commandment. The ordinance of Biblical Baptism will be administered during the evening service, and the special musical selections will be a solo by William F. Becker, entitled "Lead Me All the Way," (Briggs), and an anthem by the whole choir entitled "We Pray Thee," (Roberts). The Bible school will meet at 2:15 o'clock. The school shows increasing vitality in all departments.

DR. EASLEY AT SILVERBROOK

Services at Silverbrook Church tomorrow will begin with a prayer and praise service led by the pastor. The Rev. J. W. Easley, D. D., corresponding secretary of the City Missionary and Church Extension Society, will preach at the morning service. Sunday school will be held at the usual hour, to be followed by the regular meeting of the Junior League. The Epworth League will be in charge of Mrs. Frank Bedwell. At 7:30 o'clock there will be preaching by the pastor on the subject, "A Remarkable Man." A song service will precede the sermon.

REVIVAL ON AT RICHARDSON PARK

The Rev. R. High Adams will preach at both services in Richardson Park M. E. Church tomorrow. His morning theme will be "Building the Wall of Jerusalem." The evening subject will be "Dry Bones." Prayer service will be held in the church every Wednesday. A revival is in progress in the church.

TEMPERANCE TALK AT EASTLAKE CHURCH

At East Lake Presbyterian Church the pastor, the Rev. Henry Cunningham, will preach a timely sermon tomorrow morning on "The Sabbath—Its Benefits and Its Foes." In the afternoon the Sunday school and pastor's Bible class will meet at 2 o'clock. The orchestra of trained musicians will furnish three selections. In the evening there will be a temperance rally. J. Frank Burke, a former superintendent of the Anti-Saloon League of N. J., will be the speaker. There will be the usual service of song and the choir will sing anthems at both the morning and evening services. Emory Tauer, violinist, will play at the evening service.

WOMAN'S AUXILIARY TO MEET AT NEWARK

The Delaware Branch of the Woman's Auxiliary of the Episcopal Church will meet in annual business session at St. Thomas' Church, Newark, on May 18. There will be celebration of the Holy Communion in the morning, special addresses, and the annual business meeting. Delegates will attend from the entire diocese.

GRACE CHURCH SERVICE.

The subjects of Dr. Craig's sermons at Grace Church tomorrow are: Morning, "The Newer Appreciation of the Bible;" evening, "The Wonder of the World." Other services of the day will be as usual, Sunday school at 2 o'clock; Epworth League at 6:45 o'clock.

BIBLE STUDENTS MEETING.

The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley street, on Sunday at 3 o'clock. The topic will be, "The International Lesson."

MR. BURCHENAL AT FIRST CHURCH

Will Present Temperance Cause There at Sunday Morning Service

First Presbyterian Church, Market above Ninth, will join with other city churches tomorrow in opening the pulpit for the presentation of the Anti-Saloon cause. Caleb E. Burchenal will deliver the address. The Sunday school and Barnabas men will meet at 2 o'clock, and as the latter organization will study a foreign missionary lesson the pastor will emphasize especially the challenge which the foreign work addresses to the modern laymen. The Christian Endeavor Society will meet at 6:55 o'clock, with Miss Sue Brown leading. This society was awarded the pennant on Thursday evening for having the largest percentage of its members present at the city rally and revival services on Sunday, led by Dr. L. W. Crouther, of Burma, has been received and will be read at the meeting.

TERIAN CHURCH.

At the Hanover Presbyterian Church tomorrow morning, the Rev. R. L. Jackson will preach upon "The Tercentenary Anniversary of King James Version of the Bible." His sermon to children will be upon "Holding Fast."

The Men's Bible Class will meet at the close of the morning service to continue the study of Dr. Mott's "Decisive Hour of Christian Missions."

The young people's meeting will be led by Miss Bertha Harlan. In the evening Mr. Jackson will preach on "How the Bible Has Become a New Book to Me." A brief song service will precede the sermon.

REVIVAL AT FIRST M. P. CHURCH.

The First M. P. Church, Seventh and Walnut streets, will hold all-day revival services on Sunday, led by the "Sunbeam Evangelist" A. J. Dolbow. There will be preaching at 10:30 o'clock, 2:45 o'clock and 7:30 o'clock, with a song service at 8 o'clock. There will be a preliminary meeting tonight.

THE MUSICAL PROGRAM IS AS FOLLOWS:

Morning: Anthem, "Lead Kindly Light," Pfueger; soprano solo, Miss Mildred Matthews.

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Discovery That Cures Pimples, Eczema And All Skin Troubles.

If you are troubled with pimples, blackheads, acne, barber's itch, blotches, freckles or other skin disease or blemish, now is the time to cure it with Hokara.

It contains no grease or acid, is cleanly to use and is a true food and nourishment for the skin, cleansing and clearing it in every pore, making it soft, white and beautiful.

If Hokara does not do even more than is claimed for it and give perfect satisfaction return the empty jar to N. B. Danforth and he will refund your money. If you have any skin trouble you cannot spend 25c to better advantage than for a jar of this skin food. Larger size 50c.

TESTIMONIAL—For years I suffered with ugly running sores on one of my arms, somewhat of the nature of eczema, and could find nothing that would even relieve it until one of my friends advised me to try Hokara Skin Food. Two jars of Hokara entirely cured my arm. I also find it one of the best massage creams I have ever used. If this letter will influence anyone who has any skin disease to use Hokara, you may publish it. Samuel Thompson, 300 E. 14th St., Wilmington, Del.

TO CONTINUE SPECIAL SERMONS

Dr. Craig will deliver the second of his series of sermons on "The Story of Creation," in Grace Church Sunday evening. The theme will be "The Wonder of the World." The generally accepted theory of creation as presented by modern science will be compared with the Genesis account. The immensities of time and space measurement will be considered in their bearing on the place claimed for man in the universe.

TO CONTINUE SPECIAL SERMONS

The "Newer Appreciation of the Bible," will be the pastor's morning topic.

Miss Mildred Matthews, of Dover, will sing at both the morning and evening services.

The musical program is as follows:

Morning: Anthem, "Lead Kindly Light," Pfueger; soprano solo, Miss Mildred Matthews.

Evening: Anthem, "I Will Bless Thy Name," Bailey; soprano solo, Miss Matthews.

SUNDAY AT WEST CHURCH

Pastor Allison to Discuss "A Vision of Heaven" at Morning Service

SUNDAY SCHOOL IN AFTERNOON RALLY

"A Vision of Heaven" and "Who Are in Heaven?" will be the sermon themes tomorrow morning and evening at West Presbyterian Church of the Rev. Alexander Allison, Jr. The music by congregation and chorus will be appropriate to the subjects. Visitors will be welcomed at both services, the seats at night for the popular gospel meeting being free and the doors opening at 7 o'clock.

The Sunday school and Adult classes will meet at 2 o'clock. A feature of the day will be the visit of Mrs. Mary Foster Bryner, an International Sunday School Field Worker, who will look in on the various departments at work and afterward at 3:30 address a rally of Sunday school workers from all the churches in the city. In the men's class, which meets in the Church Auditorium at 2, the pastor will lead in the study of the lesson, which this week brings into view the age-old story of "Jonah and the Whale." William Becker will sing a baritone solo in the men's class.

On Monday evening at 8 o'clock the monthly business meeting and social of the men's class will be held. This will be the seventh monthly meeting of the men and each one thus far has been more enjoyable than the last. The members are permitted to bring with them other men.

NEED OF THE BIBLE AT HOME

Subject to be Discussed by Church Society at Bethany

Bethany Baptist Church Sunday services will be full of interest. The subject of the conquest meeting of the B. Y. P. U. at 7 o'clock, will be "Bible Needs in America." This is an appropriate subject for April when attention has been called to the tercentenary of the King James version of the Bible. A report letter from Dr. L. W. Crouther, of Burma, has been received and will be read at the meeting.

The pastor, the Rev. J. E. Hunsberger, will preach both morning and evening. His morning subject will be "Faith." The evening subject will be "The Hidden Life." The services are largely attended.

The ordinance of New Testament baptism will be administered after the service in the evening. The Bible Class, led by the pastor, expects to organize soon.

WORRY AND HURRY

are the two greatest foes to digestion—and very few people reach the age of forty without falling a victim to indigestion in some form or other.

Undigested food is a serious menace to health and is the cause of headaches, sleeplessness, flatulency, gas and distress in the stomach, despondency, nervousness, bad breath and impure blood.

In such cases Vinol has a marked beneficial result. It